

are writing. St. John looks like he

Andrew, one of Christ's first disciples.

#### BETTER-WRITING DIRECTIONS.

e on one side of paper only, not have letters too long. ess all letters to "Aunt Busy," in-main Catholic.

#### OUR COUNTRY'S FLAG.

r schools from east to west, the flag we love the best, country broad and sweet, city's dusty street. the red and blue and white!

the life-blood bravely shed, it our flag might float o'erhead, on the nation first was new-citizen pearly rent in two, it arefend our colors, too, and the red and white and blue.

and pure each glittering star, g in the skies afar; and white each star should be learner of the free. age, purity and right are its colors bright!

the starry sides above, aims o'er the land we love; and true the flag below, he the loyal breezes blow, we love our colors true, the red and white and blue?

#### AUNT BUSY HAS HER SAY.

ourclist and St. Mary Magdalen, them to write soon, and accept bushels ouds are so real you could alord wishes and love for your own negine you felt the earth quake, dear self, from Aunt Busy. ret Mary. Here you see our Lord showing to Blessed Mar-Mary the love of His great sa-teart for mankind. I could look tese windows forever and not livel. The first window on the side of the main altar is the dian Angel, with a border of the natural that you would feel shoe or an iron nail the power of the demon is broken. Sometimes they all demon is broken. Sometimes they are gold or silver their charm.

Next is St. Peter with the keys looks like he was saying: "Come in the door for everybody." If you have the pursued and the pursuer is St. Agnes with the lamb in her in few in the farm one goes free. Again, if the runner squats he is free, or he may squat three times, and after that the charm is broken. Sometimes they all.

They play cross-chase, in which the runner who darts across the patch becomes the pursued and the pursuer becomes the object of the catcher, and the former one goes free. Again, if the runner squats he is free, or he may squat three times, and after that the charm is broken. Sometimes they all.

The card party and informal dance announced by Knights of Columbus for twenty power of the card party and informal dance announced by sall.

The card party and informal dance announced by Knights of Columbus for twenty power of the demon is broken. Sometimes they are card party and informal dance announced by Knights of Columbus for twenty power of the demon is broken. Sometimes they are card party and informal dance announced by Knights of Columbus for twenty power of the demon is broken. Sometimes they are card party and informal dance announced by Knights of Columbus for twenty power of the demon is broken. Sometimes they are card party and informal dance announced by Knights of Columbus for twenty power of the demon is broken. Sometimes they are card party and informal dance announced by Knights of Columbus for twenty power of the demon is broken. Sometimes they are card party and informal dance announced by Knights of Columbus for twenty power of the demon is broken. Sometimes they are card party and informal dance announced by Knights of Columbus for twenty power of the demon is broken. Sometimes they are card party and informal dance announced by Knights of Columbus for the card party and informal dance announced by Knights of Columbus for the card party an immaculate Conception is next. This is something heavenly. Our Blessed Mother is crushing the head of the ballest old devil. I know she has him deal by this time, and I am glad. St. Luke and St. John are next; both the captive is banished from the game. They also play turn-cap—the in Ogden last week.

The chaser often disguises himself, and unless the captive can guess who he is the captive is banished from the game. They also play turn-cap—the in Ogden last week.

Games of Tag.

Swiss children make believe that the

pursuer in the game of chase, or tag.

is invested with an imaginary evil spirit, whose power is subject to cer-tain charms. For instance, if they touch cold iron, a gate latch, a horse-shoe or an iron nail the power of the demon is broken. Sometimes they

chaser wearing his cap with the lining

less minutes, then cries out "Tve found it," and runs away with it at the top of his speed.

He has the advantage of a few paces at the start, for while he is digging the other players are grouped behind him at least one rod distant. The player who catches him gets the pot of gold and becomes in turn subject to robbers.

This keeps every player on the chase

#### Figured It Well.

Little Ella had been doing some figurng on her slate. ing on her slate.

"Papa," she said, "do you know that this country ears about 2,500,000 tons of sugar every year?"

"No, I don't," replied papa, wondering what she was driving at,

"Well, it's right; I saw it in the paper."

"Oh! What of it, dear?"

"Nothing particular; only I've found out how much every person in the country cats on an average."
"And how much is it?"
"About sixty-six pounds per year. I don't believe I eat that much, and yet you make a fuss every time I ask you

"That'll do, child. I surrender, Here's quarter. Go and buy your box of

#### Riddles.

are writing. St. John looks like he loved our Lord very much and wanted to write about him. Then comes the dear St. Patrick, with the round towers of dear old Ireland behind him. He is driving the snakes into the ocean, and the little shamrocks are growing out of the water. I tell you he looks grand. No wonder the Irish are proud of him. Right next to St. Patrick is St. Bridget and St. Thomas, and then the Immaculate Heart of our Blessed Mother, I don't know which is the prettiest. The first on the west side of the main altar is St. Aloysius and, like the Guardian Angel, he too has a loyely border of grapes. Next is St. Andrew, one of Christ's first disciples. When is a woman like a newspaper article? When she appears in print.
Why is a corn field like a galyanic battery? Because it produces shocks.
Why are teeth like verbs? Because they are regular, irregular and defective. Andrew, one of Christ's first disciples, Next is our Lady of Perpetual Help. The little infant looks like he was speaking to his lovely mother. Then is the dear St. Joseph. You would feel like going up and speaking to him, so lifelike is he. The Ecce Home and Our Lady of Sorrows are next. There

so lifelike is he. The East Robb.

Our Lady of Sorrows are next. They are simply grand. Dear St. Anthony takes his place next. His habit is perfect. So natural are his beads you

would think that he was saying them.

Next is St. Matthew and St. Mark.

They, too, are writing. Next is the

Sacred Heart of Jesus. The rays from
the Sacred Heart are like sunbeams.

Some other time I will write you
about the vestibule and the beautiful
oak news. I am fired new and I have

Clarence K. McCornick came in from the properties of the Grand Central Monday night, much pleased with latest developments and the big ore bodies that have been opened up in King prelate William territory.

Mrs. Joseph Dederich delightfully en-tertained on Friday afternoon of last week in honor of her sister, Mrs. Hugo Hoefer, Miss Fahey and Miss Paddell. The afternoon was thoroughly enjoyed

## Uncle Jack and his nephew. By Orestes A. Brownson.

that they are spiritually related, is simply her authority to direct and govern them as to their morality.

Uncle Jack in the conversation with Another Swiss game is called pot of gold. One of the swiftest runners takes a stick and pretends to dig for a pot of gold. He works away for a fee minutes, then cries out "I've found to from the cardinal's paper begun in

"After having cited the holy scriptures, the assembly adds: "We therefore declare, that kings and sovereigns are subjected by the order of God to no ecclesiastical power in things temporal; that they cannot be deposed, either directly or indirectly, by the authority of the keys of the church, nor their subjects be absolved from their oath of allegiance." This consequence, which does not appear to be deduced from the principles set forth, that is from the distinction between the two powers consecrated by scripture, consists of two parts. The first is, that 'kings and sovereigns are subjected by sists of two parts. The first is, that kings and sovereigns are subjected by the order of God to no ecclesiastical authority in things temporal. This proposition taken literally in all its extent is false and erroneous, and cannot be maintained without failing into the error of the modern innovators, which reduces the power of the church to acts purely spiritual and internal; which destroys entirely her authority. A Cathest recalls them to their duties and to their oaths? There is no middle course. It is necessary, either that they be absolutely independent in the exercise of their power, which can be purely spiritual and internal, which destroys entirely her authority. A Catholic can never admit that those who govern a kingdom or a republic are subject to no ecclesiastical authority in temporals. In point of fact, the exercise of civil power is itself only a series of moral actions, and sovereigns may commit offense against morality in those actions which regard the government of the state, as well as in their private actions. Now in all these actions, which for the most part have for their object temporal things, they are, if Christians, subjected to the church—not by reason of the relation to etermal happiness. (Here is the precise of their power, which can be asserted, after God, only of the church. because she, and she only. That they depend on their subjects. But, in this latter case, what is to be expected? Bossuel, who drew up the article in question, shall answer: "It is clearer than the light of day," says he, "that, if it is necessary to compare the two opinions, that which subjects temporal sovereigns to the pope (in the sense we have just explained it), and that which subjects their power to the people, in whom predominate passion, caprice, ignorance and wratch, the latter would be unquestionably the most to be deplored. Experience has shown this in our own age, which has offered us among those who have abandoned their power, which can be absolutely independent in the they as absolutely independent in the exercise of their power, which can be absolutely independent in the exercise of their power, which can be absolutely independent in the exercise of their power, which can be absolutely independent in the exercise of their power, which can be absolutely independent in the exercise of their power, which can be absolutely independent in the exercise of their power, which can be absolutely independent in the exercise of their power. hy is a spider a good corresponding because he drops a line at every littual pappiness. (Here is all happiness is that which the more you ke away from it the larger it grows? hole.

What is it we often tell others to so nad can't do ourselves? Stop a ninute.

Why are records brittle things? Beause they cannot be lowered without breaking. Why is there never anybody at home in a convent? Because it is a mun inhabited place.

Why were gloves never meant to sell? Because they were meant to sell? Because they were meant to sell? Because they were meant to be kept on hand.

Why is a poor friend better than a who free up that he forbade the Emperor Theodo sus to enter the church, and subjected to the bishops of the assembly to of 1852 sentiments which they did not hold. Bossuet, who drew up the declaration, says himself, in the discourse which he pronounced at the opening of the authority of Rome. We cite this passage from Bossuet simply to soll? Because a friend in need is the pronounced at the opening of the assembly; all is subjected to the who govern, that Louis XIV had no cause for provoking the declaration of 1862, and that the keys, all, both kings and peoples.

"These second part of the conclusion of the article, than a series they were meant to be kept on hand.

Isopard can be found a subjected to the bishops of the assembly; all is subjected to the case had no reason for conceding him what he asked."

"In a subject the promounced at the opening of the assembly; all is subjected to the case had no reason for conceding him what he asked."

"In a subject the promounced at the opening of the assembly; all is subjected to the conclusions and sovereigns cannot which has offered the Experience and the church and subjected to the church, and subjected to the bishops of the assembly to solve the promounced at the opening of the assembly and the conclusion of the assembly and the conclusion of the assembly and the promounced at the opening of the assembly and the promounced at the opening of the assembly and the promo

The state of the state in the s

church as it really is I am sure the concert and the dedication of the church.

All the formerly existed. In regard to output it is said that the syndicate aim at producing weekly 5,000 tons in Dublin 5,000 tons in Dublin 5,000 tons in Dublin 5,000 tons in Defrance in Derry, Galway, Cork and Waterfording them for the dedication of the Joseph's new church. Three cheers for Joseph's new church, "Three cheers for the Ogdenites!"

Who brought it to such a climax, and the the lovely altar boys you spoke of the subout all a chap of my size in the other and you shall have some letters with the subout all as come of the aftar boys are little tots. The wine and water cruets are almost and you shall have some letters with the subout all as come of the aftar boys want to come up to Ogden the subout all acceptance of the defication, the wine and water cruets are almost as the definition, and the subout all as come of the aftar boys are little tots. The wine and water cruets are almost as provided the subout all acceptance of the subout all acceptance of

The he likes to see nice things, and come to the defication, and come to the defication, and there find peace and come to the surveys, seems to call distribute to the working of God. He working it is to come and rest under the control of the surveys. Because the dear fellows in Ogden, and working the survey of the surveys and Bob Addams to the working of God. All the working it is to the working of God. All the working it is to come and rest under the control of the surveys and both of the working of God. All the working it is to come and rest under the working of the surveys and both of the working of the working it is to come and rest under the working of God. All the working it is to come and rest under the working of the working it is to come and rest under the working of the working of the working it is to come and rest under the working of the working of the working of the working it is to come and rest under the working of the working of the working it is to come and rest under the working of God. All the working it is to come and rest under the working of the working it is to come and rest under the working of the working of the working man. Count Sodernin, by the working man. Count clared the Emperor Frederick II had forfeited the empire: "We declare that all who were bound to him by the oath of fidelity," etc. The same eminent prelate remarks that it is as if the pontiff had said, "We declare the emperor; on account of his crimes and impiety, unworthy to govern a Catholic people." This is in fact what this pontiff did say himself. Propter suas iniquitates a Deo ne regnet vel, imperetest abjectus; suis ligatum peccatis et est abjejctus; suis ligatum peccatis et abjectum, omnique honore vel dignitate privatum a Domino ostendimus, de-nuntiamus, acnibilominus sententiando

pronuntiamus.

"In fine, the first of the Four Articles terminates by the declaration that the doctrine which it expresses "is necessary to the public tranquility, and not less advantageous to the church than to the state; and that it ought to be inviolably followed as conformed to the word of God, the tradition of the holy fathers and the example of the saints." Aside from the anathema ronuntiamus,

(The assertion of the authority of the from which the assembly should have church over temporals in the respect that they are spiritually related, is simply her authority to direct and govern than as to their documents. This principle was laid down by the popes and councils who have be-lieved that subjects may be released from their eath of allegiance to the princes when they abuse their power, or when he common good of a nation imperatively demands a change of dy-

nasty or government.
"'It is said that the doctrine contained in the first article is necessary to the public tranquility and the goo of the state; but of two things, one, either the supreme power once acquired is inadmissable, or it is not. The former hypothesis, although maintained by some Gallican authors, is evidently untenable; it is anti-social, absurd resolution, no we can never adsurd, revolting; no, we can never admit that a prince, whoever he may be, may use or abuse the lives and property of his subjects with impunity. In the latter case, who is to pronounce on the differences which may arise be-tween the people and the depositaries of power? Force, you say. But what is there not to fear from the prince, or from the people, when either reigns only in the name of the law of the

Consult County Clerk or the Respective Signers for Further Information.

NOTICE OF CITATION.

IN THE DISTRICT COURT, PRObate division, in and for Salt Lake county,
state of Utalt. In the matter of the estate of Eudora Shaughnessy, deceased.
The people of the state of Utah to
Michael Shaughnessy, executor of the estate of Eudora Shaughnessy, deceased,
Greeting. By order of this court, you
are hereby cited and required to appear
before Hon. William C. Hall, judge of
this court, at the court room thereof, at
the county court house, Salt Lake City,
county and state aforesaid, on Friday, the
2nd day of January, A. D. 1933, at 10
o'clock a. m. of that day, then and there
to make and return to this court a true
and correct inventory and appraisement
of all property belonging to said estate,
which has come into your knowledge or
possession, and also to render an account
of your administration of said estate inder outh, showing amounts of moneys received and paid out, a statement of all
claims presented against said estate, and
all other matters necessary to show the
true condition of said estate.

Witness my hand and the seal of
Said court this loth day of No(Seal.) vember, A. D., 1962.

By J. U. Elderbedge, JR, Deputy,
Edward McGurrin, Attorney for Mary
V. Trumbo.

First publication, Nov. 22.

First publication, Nov. 22.

Assessment No. 1. SALT LAKE CITY ONYX & MINING ompany, principal place of business, Salt

SALT LAKE CITY ONYX & MINING company, principal place of business, Salt Lake City, Utah.

Notice is hereby given that at a meeting of the board of directors of the Salt Lake (tity Onyx & Mining company, held on the 16th day of October, 196, assessment No. 1 of one-fourth (%) cent per share was levied upon the capital stock of the corporation, issued and outstanding, payable immediately to the secretary at the company's office, room & Hooper block, Salt Lake City, Utah.

Any stock upon which this assessment may remain unual on Friday, the Sist day of November, 1912, will be delinquent and advertised for sale at public auction, and unless payment is made before, will be sold on Tuesday, the 26th day of December, 1821, at 2 o clock p. m. at the company's office, to pay the delinquent assessment thereon, together with the costs of advertising and expense of sale.

HATTIE WARD, Secretary, First publication, Oct. 25, 1902.

HATTIE WARD, Secretary. First publication, Oct. 25, 1902.

J. F. BENNETT. Pres, and Mgr. W. J. BENNETT, Sec. and Treas.

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Current Time Table.

LEAVE SALT LAKE CITY. LEAVE SALT LAKE CITY.

No. 5.—For Grand Junction, Denver said points cast.

No. 2.—For Provo, Grand Junction and all points cast.

No. 4.—For Provo, Grand Junction and all points cast.

No. 4.—For Provo, Grand Junction and all points cast.

No. 10.—For Bingham, Leid, Provo. Mt. Pleasant, Manti, Marysvale and intermediate points, 5:00 a.m.

No. 5.—For Fureka, Payson, Heber, Provo and Intermediate
points.

No. 11.—For Orden and all intermediate points.

\$100 p.m.

ediate points
5-For Oaden and the west 130 p.m.
1-For Oaden and the west 150 p.m.
1-For Oaden and the west 1200 p.m.

ARRIVE SALT LAKE CITY. 12-From Oxden and all in-rmediate points 5-From Provo, Grand June-pa and the court

No. 5-From Provo, Grand Junetion and the east
No. 1-From Provo, Grand Junetion and the sast
No. 3-From Provo, Grand Junetion and the sast
No. 3-From Provo, Grand Junetion and the east
No. 5-From Provo, Bingham,
Eurska, Marysvale, Manri and
intermediate points
No. 5-From Ogden and the west 2:00 p.m.
No. 5-From Ogden and the set 2:00 p.m.
No. 7-From Eurska, Payson,
Heber, Provo and intermediate
points
No. 10:00 a.m.

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# Time Table In Effect

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or Ogden, Cache Valley, Omaha, Chicago, Denver, Kan-sas City and St. Louis. 7.90 s.m. For Garfield Beach, Toosle and 

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For Provo, Nepht. Militord, Calliguestes and intermediate points. 150 p.m.
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Act. Traffic Mgr.
D. E. BURLLEY,
G. P. & T. A.
D. S. SPENCER.
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